

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT NATIONAL LOAN INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP, OWNER OF LAND SHOWN HEREON AS "THE CORNICHE REPLAT 1", BEING IN SECTION 21, TOWNSHIP 46 SOUTH, RANGE 43 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THE PLAT OF "THE CORNICHE REPLAT", ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 76, PAGE 97 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND A PARCEL OF LAND BEING A PORTION OF LOT 27, BLOCK 2 OF THE "MODEL LAND COMPANY'S SUBDIVISION" IN SECTION 21, TOWNSHIP 46 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF THE PLAT OF "THE CORNICHE REPLAT", AS RECORDED IN PLAT BOOK 76, AT PAGE 97, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA (SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 27, BLOCK 2) AND RUN THENCE SOUTH 00° 19' 48" WEST ALONG THE EAST LINE OF THE SAID PLAT OF "THE CORNICHE REPLAT", A DISTANCE OF 122.84 FEET; THENCE NORTH 32° 00' 05" EAST, A DISTANCE OF 144.85 FEET; THENCE SOUTH 89° 59' 58" WEST, ALONG THE NORTH LINE OF SAID LOT 27, BLOCK 2, A DISTANCE OF 76.05 FEET TO THE POINT OF BEGINNING.

SAID LAND LYING AND BEING IN THE COUNTY OF PALM BEACH, FLORIDA.

CONTAINING 0.62 ACRES MORE OR LESS.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

STREETS:

TRACT "A", AS SHOWN HEREON, IS HEREBY DEDICATED TO THE CITY OF DELRAY BEACH FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC ACCESS AND RECREATIONAL PURPOSES WITH LOT 27, BLOCK 2, MODEL LAND CO. SUBDIVISION PLAT BOOK 1, PAGE 128, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

IN WITNESS WHEREOF, THE ABOVE NAMED LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER THIS 13th DAY OF February, 1997.

WITNESS: Chris J. Moore

NATIONAL LOAN INVESTORS, L.P. A DELAWARE LIMITED PARTNERSHIP BY: PAUL G. HEAFY MANAGING GENERAL PARTNER

WITNESS: Jina M. Mueller

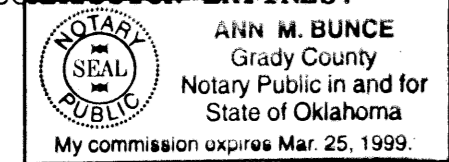
ACKNOWLEDGEMENT:

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th DAY OF February, 1997, BY PAUL G. HEAFY, MANAGING GENERAL PARTNER OF NATIONAL LOAN INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP; THAT HE IS PERSONALLY KNOWN TO ME OR HAS PROVIDED A DRIVERS LICENSE AS IDENTIFICATION AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13th DAY OF February, 1997.

MY COMMISSION EXPIRES:



ANN M. BUNCE Grady County Notary Public in and for State of Oklahoma COMMISSION NO:

MORTGAGE CONSENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 7759, PAGE 1772 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING GENERAL PARTNER OF NATIONAL LOAN INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP, AND ITS SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 13th DAY OF February, 1997

WITNESS: Chris J. Moore

NATIONAL LOAN INVESTORS, L.P. A DELAWARE LIMITED PARTNERSHIP BY: PAUL G. HEAFY MANAGING GENERAL PARTNER

WITNESS: Jina M. Mueller

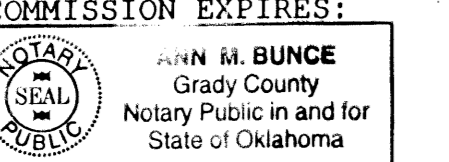
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STATE OF OKLAHOMA COUNTY OF OKLAHOMA

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WITNESS MY HAND AND OFFICIAL SEAL THIS 13th DAY OF February, 1997.

MY COMMISSION EXPIRES:

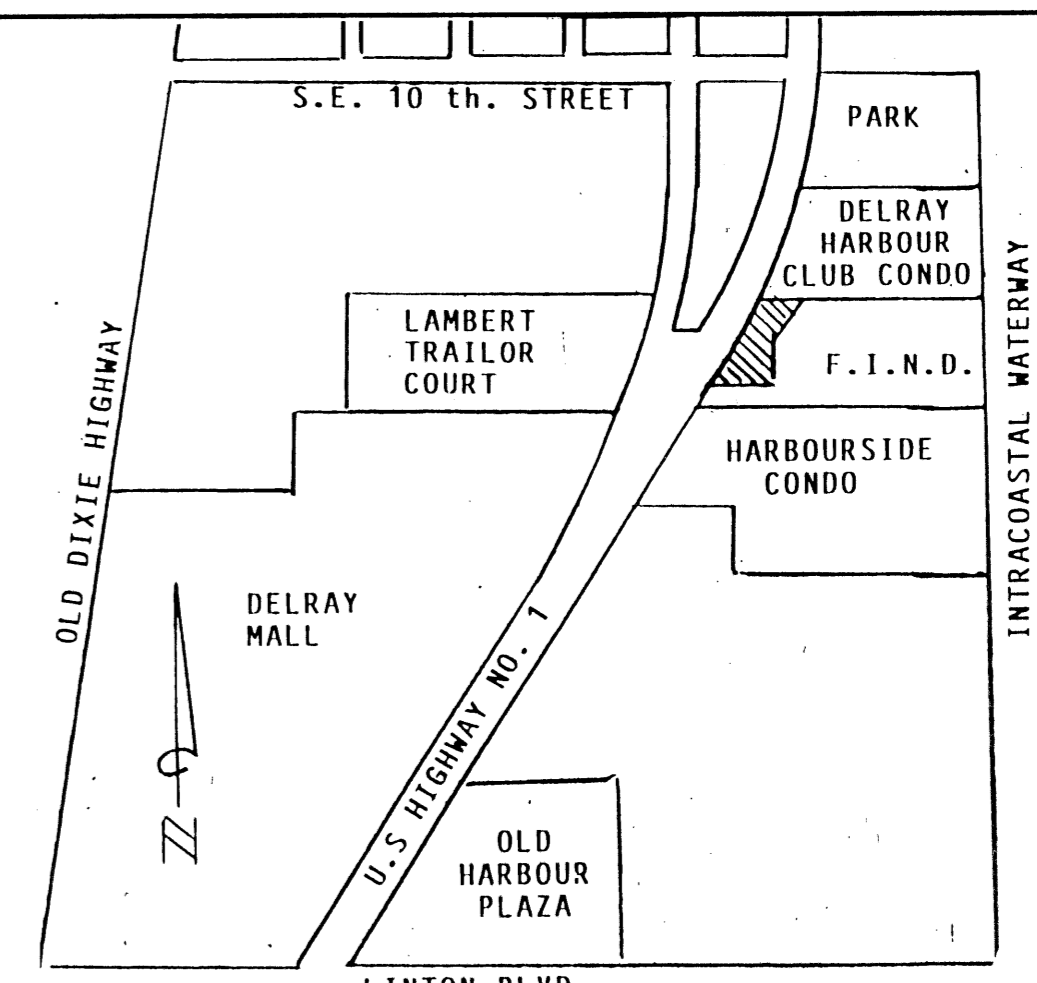


ANN M. BUNCE Grady County Notary Public in and for State of Oklahoma COMMISSION NO:

THE CORNICHE REPLAT 1

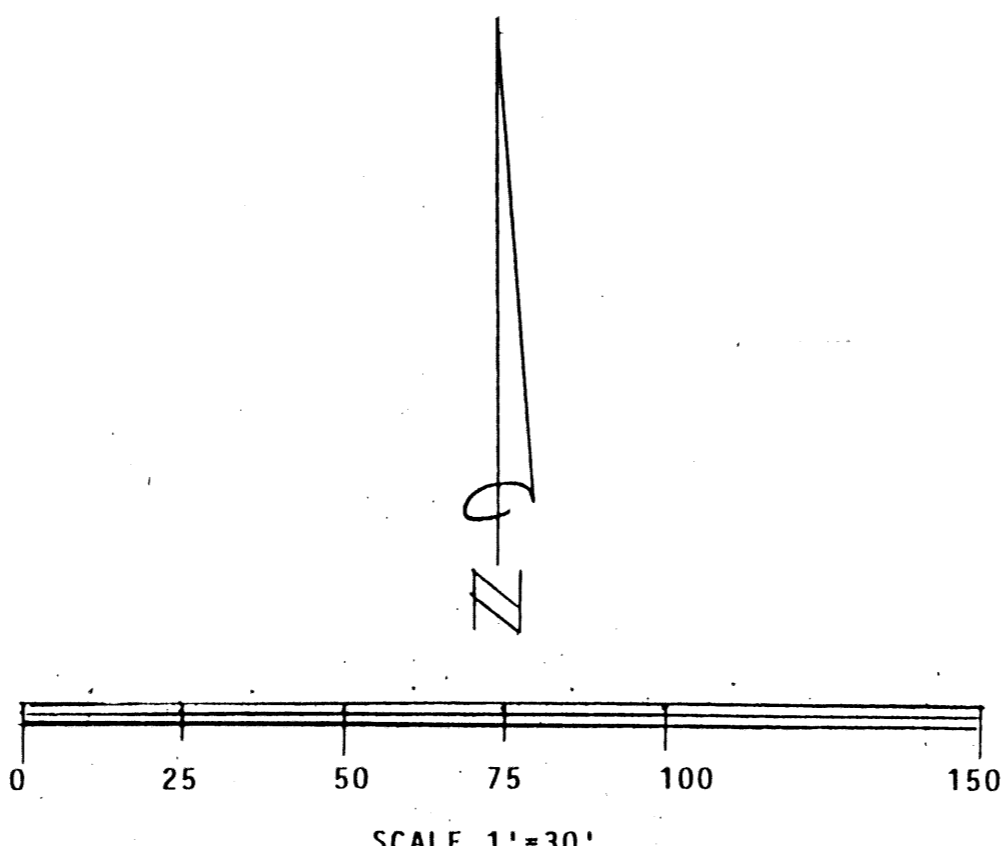
A REPLAT OF THE PLAT OF THE CORNICHE REPLAT ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 76, AT PAGE 97, AND A PORTION OF LOT 27, BLOCK 2, OF THE MODEL LAND COMPANY'S SUBDIVISION AS RECORDED IN PLAT BOOK 1, AT PAGE 128, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IN SECTION 21, TOWNSHIP 46 SOUTH, RANGE 43 EAST, CITY OF DELRAY BEACH, PALM BEACH COUNTY, FLORIDA.

NOVEMBER 1996



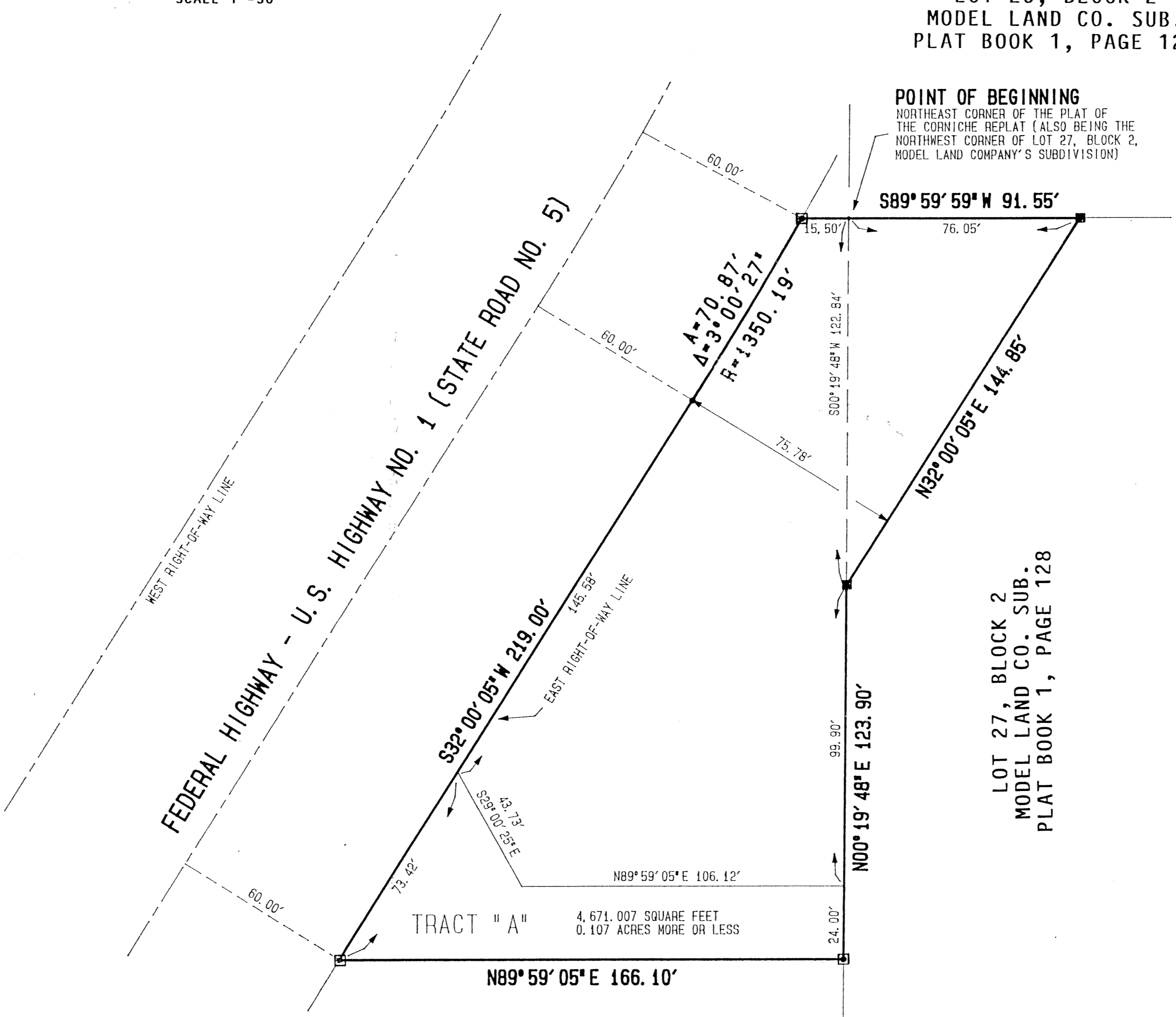
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COUNTY OF PALM BEACH ) ss STATE OF FLORIDA ) This Plat was filed for record at 4:31 P.M. this 11 day of March, 1997, and duly recorded in Plat Book No. 79 on page 50 DOROTHY H. WILKIN, Clerk of Circuit Court by [Signature]



LEGEND: □ DENOTES EXISTING PERMANENT REFERENCE MONUMENT ■ DENOTES PROPOSED PERMANENT REFERENCE MONUMENT R= RADIUS OF CURVE A= CENTRAL ANGLE OF CURVE L= LENGTH OF CURVE

LOT 10, BLOCK 1, & LOT 26, BLOCK 2 MODEL LAND CO. SUB. PLAT BOOK 1, PAGE 128



LOT 11, BLOCK 1 MODEL LAND CO. SUB. PLAT BOOK 1, PAGE 128

CITY APPROVAL

THIS PLAT OF THE CORNICHE REPLAT 1, AS APPROVED ON THIS 18th DAY OF FEBRUARY, A.D. 1997, BY THE CITY COMMISSION OF THE CITY OF DELRAY BEACH, FLORIDA.

[Signature] DIRECTOR OF PLANNING & ZONING CITY ENGINEER

ATTEST [Signature] CHAIRMAN, PLANNING & ZONING BOARD

TITLE CERTIFICATION:

STATE OF COUNTY OF

WE, SOUTHEASTERN ALLIANCE TITLE AGENCY, INC., A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO NATIONAL LOAN INVESTORS, L.P., A DELAWARE LIMITED PARTNERSHIP; THAT THE CURRENT TAXES (1996) HAVE NOT BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON.

DATE: 2/16/97

[Signature] DAVID LASKEY, PRESIDENT

SURVEYORS CERTIFICATION:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.s) HAVE BEEN PLACED AS REQUIRED BY LAW, AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATE: 2/14/97

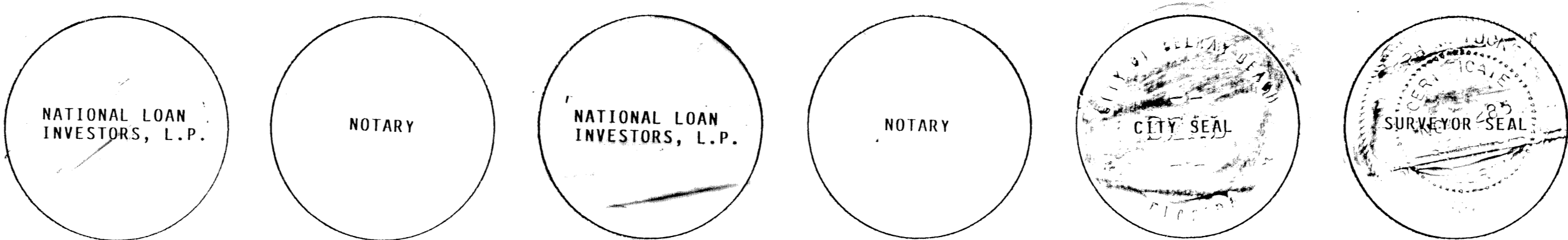
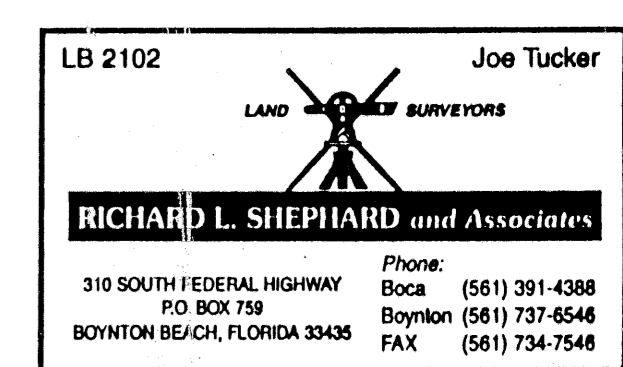
[Signature] JOSEPH M. TUCKER, P.L.S. LICENSE NO. 3285 STATE OF FLORIDA

SURVEYORS NOTES:

- 1. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
2. THE CITY OF DELRAY BEACH SHALL HAVE THE RIGHT OF ACCESS FOR EMERGENCY AND MAINTENANCE PURPOSES WITHIN THE LIMITS OF THIS SUBDIVISION.
3. EAST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 1 IS ASSUMED TO BEAR SOUTH 32° 00' 05" WEST, AS SHOWN ON THE PLAT OF "THE CORNICHE REPLAT".

PREPARING SURVEYOR'S STATEMENT:

THIS INSTRUMENT WAS PREPARED BY: JOSEPH M TUCKER RICHARD L SHEPHARD & ASSOCIATES, INC. 310 SO FEDERAL HIGHWAY P O BOX 759 BOYNTON BEACH, FLORIDA 33435 PHONE: (561) 737-6546



Handwritten notes: SUBDIVISION - THE CORNICHE REPLAT 1, BOOK 79, FLOOD ZONE, FLOOD MAP #, ZONING, ZIP CODE, CITY OF DELRAY BEACH, 33486.